

FORM 6

SOUTH DAKOTA ABSTRACTERS' BOARD OF EXAMINERS NOTICE OF PUBLIC HEARING TO AMEND RULES

A public hearing will be via conference call on Monday, April 21, 2014, 2:00 pm Mountain Time, 3:00 pm Central Time, to consider the adoption and amendment of proposed rules numbered §

20:36:03:12

The effect of the rule will be to decrease the annual licensing fees for licensed abstracter plants by roughly 30 percent.

The reason for adopting the proposed rule is because the Abstracters' Board of Examiners has a sufficient reserve fund causing the Board to be in a good position to lower its licensing fees for its licensed abstracter plants.

Persons interested in presenting data, opinions, and arguments for and against the proposed rules may do so by appearing in person at the office of Mr. Greg Wick, President of the Abstracters' Board of Examiners, located at 725 Kansas City St, Rapid City, SD, or by calling 605-773-2303 and entering the conference password of 5255# (for assistance call 605-773-3011) to join the meeting via conference call, or by mailing them to the South Dakota Abstracters' Board of Examiners, P.O. Box 239, Canton, SD 57103. Material sent by mail must reach the South Dakota Abstracters' Board of Examiners office by April 21, 2014, to be considered.

After the hearing, the Board will consider all written and oral comments it receives on the proposed rule. The Board may modify or amend a proposed rule at that time to include or exclude matters that are described in this notice.

Notice is further given to individuals with disabilities that this hearing is being held in a physically accessible place. Please notify the South Dakota Abstracters' Board of Examiners at least 72 hours before the public hearing if you have special needs for which special arrangements must be made. The telephone number for making special arrangements is 605-558-1030.

Copies of the proposed rules may be obtained without charge from the

South Dakota Abstracters' Board of Examiners
P.O. Box 239
Canton, SD 57103

Published at the approximate cost of \$_____.